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RANDOLPH BUSH  
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8 **SUPERIOR COURT OF CALIFORNIA**  
9 **COUNTY OF ALAMEDA**

10 In Re: ) Case No. 17-42072 CN 13  
11 DESMOND GUMBS, )  
12 Debtor. ) Chapter 13  
13 ) **[Corrected] REQUEST FOR SPECIAL**  
14 ) **NOTICE.**  
15 )

16 **PLEASE TAKE NOTICE**, pursuant to Rules 2002 and 9007 of the Federal Rules of  
17 Bankruptcy Procedure and Sections 102(1), and 342(a) of the Bankruptcy Code, that Creditor  
18 RANDOLPH BUSH hereby requests that notice of any and all of the proceedings in this matter be  
served upon and addressed as follows:

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24 DATED: September 25, 2017.

LEADER-PICONE & YOUNG, LLP

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26 BY:   
MALCOLM LEADER-PICONE  
27 Attorneys for Creditor  
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